**Woodford County ASAP Board Meeting Minutes**

**Name of ASAP Community:** Woodford County Meeting

**Location:** Woodford County Health Department

**Date:** Tuesday,May 23 2017  **Start Time:** 8:30 am **End Time:** 9:46 am

**Chair/Facilitator:** Marcus Lynn

**Agenda Attached? Yes Sign in Sheet Attached? Yes**

**Next meeting: Tuesday, July 25, 2017 8:30 am – 9:30 am. Location Woodford Health Dept.**

**Introductions:** Marcus Lynn, Chair, welcomed everyone to the meeting. Introductions were made.

**BUSINESS**

1. **Jubilee Jobs Presentation**
2. **Minutes from March 2017 Meeting**

Minutes from the March 2017 meeting were not available due to technology issues. They will be presented in July.

1. **By Law Review**

Matthew reviewed proposed amendments to the Bylaws. The second reading and vote will occur in July.

1. **2017 Budget Proposal**

Matthew presented the proposed budget for 2017.

1. **Announcements**

**Recorder of Minutes: Matthew B. Courtney**

**Typed by: Matthew B. Courtney**