**Woodford County ASAP Board Meeting Minutes**

**Name of ASAP Community:** Woodford County Meeting

**Location:** Woodford County Health Department

**Date:** January 28, 2020  **Start Time:** 8:30 am **End Time:** 9:39 am

**Chair/Facilitator:** Lisa Johnson

**Agenda Attached?** Yes **Sign in Sheet Attached?** Yes

**Next meeting: Tuesday, March 24, 2020, 8:30 am – 9:30 am. Location: Woodford Health Dept.**

 **Present:**

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| --- | --- | --- |
| Permanent Voting MembersJudge Exec - James KayHealth Dept.- Cassie Prather DCBS - Julie SnawderSuperint. - Jill Hargis  | Non-Permanent Voting MembersLisa Johnson- ChairSarah Mudd -Vice chairDerby Akers - WCMSAlan George- JudicialRob Young – Law Enfor-VPDElizabeth Coots-Ext. OfficeSara Swinford- WCHS | Non-Voting Members/GuestsNancy Blackford- Coord.Larry Blackford -MagistFreeman Bailey – EMSElizabeth Valett-New VistaAllison PattersonCheryl Shanes- BG HospTerry Hudson- ekcep Linda White- AdantaDawna Cobb – UKCortney Hatmaker- DOCKatherine Word-Mtn CompGinney Ramsey- Cath ActCarnella. Mason – AdantaJohn Henry -  |
|  Absent: Com. Mental Health- Shawn FreemanFRYSC - Abby Van Meter | AbsentJames Wilhoit –Sheriff’s OfcGeri Tincher – Health Dept.Rev.Willis Polk-Religious Rep |  |

**Welcome and introductions**

Members welcomed. Visitors were present at the meeting and introductions were made.

**KIP Overview – Jill Hargis and Sara Swinford**

Jill passed survey handout with highlights from our district of the KIP survey that is given to students at the 6th,8th, 10th and 12th grade level. Sara stated that is hard to get the parents to come out to get educated in learning about the results of the survey. Alison Patterson and Larry Blackford stated that it’s very important for parents to have access to this data and have that real talk with their kids. Both suggested to involve the Athletic Coaches, Academic Coaches and Clubs to discuss this data with students to educate the students and be held accountable of their actions as a team. Larry Blackford also stated that parents need to be more educated on treating injuries and surgery with alternate pain medicine instead of controlled prescription substances.

Lisa Johnson suggested they apply for a mini grant for printed advertisement to hand out.

Alison Patterson suggested they also access free advertisement with Voices of Versailles.

**Mountain Comprehensive Care – Ginny Ramsey and Katherine Word**

Mountain Comprehensive Care partners with Catholic Action Ctr in Lexington to have a sustainable treatment center. Opening Cliff View Recovery Ctr. in Lancaster on a landscape of 42 acres with a 34-bed facility male and female. Opening in March 2020

**Voices of Hope – Shelley Elswick**

Shelley Elswick gave a personal testimony of her son’s addiction. Presentation was made on Voices of Hope Services offering Recovery Coaching Sessions, Telephone Recovery Support, Recovery Community Center with sober social events and Support Groups. Located at 450 Old Vine St. #101 Lexington, Ky. 40507 telephone # 859-303-7111.

**Approval of Minutes** **Lisa Johnson**

Minutes were accepted with no correction and motion made by James Kay. Second by Elizabeth Coots.

Motion carried.

**Budgets**: **Nancy Blackford**

December financial reports were distributed to the Board for both ASAP and Harm Reductions Grant monthly updates.

It was announced ASAP is now accepting new applications for ASAP Mini Grants proposal for 2020-2021.

Applications are available online at www.drugfreewoodford.org.

Harm Reduction Grant: The original dates for this grant was 11/1/18-10/30/19; however, the grant will not end until January 31,2020. The new Harm Reduction Proposal for 4/01/20-03/31/2021 was submitted and waiting for final approval.

Reminder: Members with mini-grants to spend their money and submit Payment Request Forms directly to (nblackford.asap@gmail.com). Payment Request Form is posted on our website www.drugfreewoodfordcounty.com. Payment request forms must be completed with signature, receipts, and invoice or paid invoices for reimbursement. Reimbursement invoices must have ‘PAID” written or stamped on them and **signed**, along with check number and date noted if available. All forms can be downloaded on the ASAP website: [www.drugfreewoodford.com](http://www.drugfreewoodford.com)

**OP OUT Update Lisa Johnson**

Jim Bush resigned as the License Recovery Support Counselor for Op-Out as of 1/30/2020. Due to challenges of participants attending meetings, the Op-Out has moved their meeting location to 99 for 1 Church to partner with Friday Fusion on Fridays. A lot of recovery clients come to fellowship and we plan to hold meetings there at the church. Decisions for the direction of the OP- OUT funds moving forward will be discussed at the May ASAP meeting.

**Opioid Drug Task Force Update Judge Executive James Kay**

Goal of Task Force is to coordinate, evaluate, and assess what Woodford County is doing for opioid epidemic. A broad approach to gain information from all aspects of the community. The Task Force is planning a meeting to understand what programs are available at the jail for inmates. A meeting with ASAP/Opioid Task Force will be held Feb. 26 at the Woodford County Ext. Ctr. Agriculture Resource Bldg. at 6pm. A Community Engagement discussion will be held soon for the Woodford County Community.

**Announcements:**

1.Derby Akers – She and Middle School PE & Health teachers attended training for Too Good for Drugs curriculum. Will be implementing it in the elementary schools next year and is now in the PE & Health classes for 6th,7th and 8th grades. Truth and Consequences will be held at the WC Middle school on March 06th,2020.

2.Elizabeth Coots- asked if we will consider becoming a member of CADCA-(Community Anti-Drug

Coalition of America) it is a National Clearing House for substance abuse, located in Washington D.C that has lots of resources, help writing policies and a national support umbrella for all these coalitions around the country. The cost is $200.00 annually.

3.Alison Patterson – announced the 2018 Drug Threat Assessment from the DEA was released and is available to read for the new drugs more powerful and deadly that are being introduced in the region and community.

**Next meeting date – March 28, 2020**

**Adjourn –** James Kay motioned to adjourn at 9:39am, seconded by Sarah Mudd

Minutes recorded by Nancy Blackford